PERMIT FEE $ \_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_

PERMIT No. \_\_\_\_\_\_\_\_\_\_\_\_ VALID FOR: \_\_\_\_\_\_\_\_\_\_\_\_

WATER CONNECTION PERMIT

**STRASBURG BOROUGH AUTHORITY**

145 Precision Avenue, Strasburg, PA 17579 ∙ Phone (717) 687-7732 ∙ Fax (717) 687-6599

|  |  |
| --- | --- |
| Residential | Non-Residential |
| 1 Type of Structure | Type of Structure |
| 2 Number of Dwelling Units | |  |  |  | | --- | --- | --- | | **Meter Size** | **Tapping Fee** | **Allowance Gallons Per Day** | | **⅝″** | **$3,747.00** | **164** | | **¾″** | **$5,620.50** | **246** | | **1″** | **$9,367.50** | **410** | | **1.5″** | **$18,735.00** | **820** | | **2″** | **$29,976.00** | **1,312** | | **3″** | **$59,952.00** | **2,624** | | **4″** | **$93,675.00** | **4,100** | | **6″** | **$187,350.00** | **8,200** | | **8″** | **$299,760.00** | **13,120** | |
| Tapping Fee: |
| 3 Capacity Part $2,181.00  4 Distribution Part $1,566.00 |
| 5 Total Tapping Fee $3,747.00 |
| 6 Residential Tapping Fee (Line 2 x Line 5) = |
|  | The tapping fee for meter sizes above 8″ and for all fire service connections will be individually calculated based on meter size and type, service location and line capacity. Fire service charge is based on 10% of the minimum tapping fee for the selected water meter size. |
| \* For all non-residential connections (meter size greater than ⅝″ x ¾″) the Authority reserves the right to verify usage and impose additional charges if usage exceeds the meter allowance. | |
| **Make Checks Payable To: STRASBURG BOROUGH AUTHORITY** | |

**RESTRICTIONS, RULES AND REGULATIONS**

1. **The permit holder is responsible for payment of bills until Strasburg Borough Authority is notified of change in ownership.**
2. **Applicant is responsible for all costs involved to obtain water from the water system.**

|  |
| --- |
| Name of Owner(s) |
| Signature of Owner(s) or Plumber Date |
| Address of Owner(s) |
| Address of Property to be Connected |
| Permit Approved By Date |
| Account Number Number of Meters |
| Number of Billing Units EDU Rating |
| Billing: Account Created/Updated on: Initials: |
| **INSPECTION REPORT** |
| Type of Service Line Meter Reading |
| Connection Approved By Date |
| Remarks |
|  |